

**2018 TFA CONFERENCE**

**AWARD NOMINATION FORM**

**Feel free to make copies of this application.**

**Please fill out a separate application for each award.**

**Indicate the award for which you are nominating by checking one box.**

**All nominees must have been active within the last year.**

**Award: 🞏 Aging Innovation Award (1 Award per Grand Division given)**

* Project/Program must have met 1 or more of the following criteria:
	+ Recognized in the community (by mayor, commissioners, clubs, etc.)
	+ Established new partnerships
	+ Offered new/different service or program within the last year
	+ Improved the lives of older adults in the community

**🞏 Mrs. Clint (Lena Mae) Pickens Volunteer Award (1 Award given)**

* Must have provided volunteer services to, or on behalf of, Older Adults

 **🞏 Legislative Aging Champion Award (1 Award per Grand Division given)**

* Current State Legislator who advocates for Older Adult issues

**Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Give us a narrative or explanation of why this person/project is worthy of this award. Please include references to criteria and qualifications for the award and examples of how this person/project met the criteria, any partners and other special information that could help put this person/project over the top (attach additional pages/documentation as needed).**

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**Please send completed applications to** **jrice@swtdd.org** **or mail to Jessica Rice, 102 East College Street, Jackson TN, 38301. All applications must be received by Friday, October 19, 2018.**