**Special Event Partnership** **$10,000**

**Platinum Partnership** **$5,000**

**Gold Partnership $2,500**

**Silver Partnership $1,000**

**Bronze Partnership $ 500**

**Registration Bag Partnership $ 250**

**Total Partnership $**

**Organization Contact Information**

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Email: \_\_\_

\*Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:

Address:

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_

**List names and emails of representatives that will be attending the conference through the registration of the partnership.**

(Special Event-5 attendees included in partnership; Platinum- 4 attendees included in partnership; Gold- 3 attendees included in partnership; Silver- 2 attendees included in partnership; Bronze -1 attendee included in partnership)

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will your organization be utilizing the booth portion of the partnership?

Yes \_\_\_\_\_ No\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will your organization provide a door prize? Yes\_\_\_\_\_ No\_\_\_\_

**\*Please send name and logo for your organization as it should appear in all**

 **printed conference materials to Jennifer Birdwell at jbirdwell@ucdd.org by**

 **August 15, 2018.**

**Please send this form along with a check made payable to Tennessee Federation for the Aging to Sandy Calvert, Attn: TFA Conference, 220 Centennial Blvd., Lawrenceburg, TN 38464 no later than August 15, 2018 to receive all benefits.**